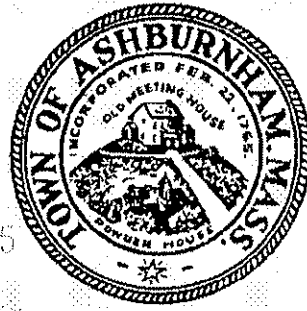


Board of Selectmen  
Extension 0  
Town Administrator  
Extension 0  
Town Accountant  
Extension 1, Option 3  
Town Clerk  
Extension 3  
Tax Collector  
Extension 1, Option 1  
Treasurer  
Extension 1, Option 2 & 3  
Board of Assessors  
Extension 2  
Land Use Office  
Extension 6  
Planning Board  
Extension 4, Option 1  
Conservation Commission  
Extension 4, Option 2



14 DEC -2 PM 4:55

ASHBURNHAM, MA 01430

## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

PHONE: (978)-827-4100  
FAX: (978) 827-4105

### OFFICE OF THE BOARD OF HEALTH

#### Ashburnham Board of Health Minutes Monday November 3, 2014

1. The ABOH Meeting convened at 6:35 PM with the following members present Chairman Glen Hathaway, Thomas Flanagan, Dr. John McLaughlin and Rick Metcalf of NABOH.
2. The agenda dated November 3<sup>rd</sup>, 2014 **VOTED and ALL APPROVED.**
3. Minutes dated October 6th, 2014 **VOTED and ALL APPROVED.**
4. 6:35 PM, Jim Krasawski-93 Platts Rd.-Septic replacement discussion:  
Jim still has not secured credit to pay for updating his septic system. The present septic plan is good until August 2015. He will come back to the board in four months, sometime in March 2015 when his credit is established. He will contact Rick Metcalf when this occurs.
5. 6:40 PM, Paul Houle-74 Lakeshore Drive- Septic Replacement Discussion  
Mr.Houle asked for an extension last year for a septic replacement. This year he is retiring and wants to build a permanent residence on the property. He is replacing the entire system and wants to extend the installation until the house is built. The board will give an extension until October 2015.
6. Harry and Melissa Powers- Local upgrade approval 8 Noel Drive  
Variance requested: Reduce the offset to a 3' offset to estimated season high water.  
See October 31<sup>st</sup> letter from Northland Engineers  
**VOTED and ALL APPROVED**
7. **Permits:**  
Ralph Diehi, 100 Dunn Rd. Replace D-Box
8. **Other Business:**  
The Chairman signed a change in language for a Memorandum of Understanding to use Oakmont High School during emergencies.  
Rick has not been able to contact Nick Reitzel, 31 Main Street concerning his agreement to perform repairs.  
Rick informed the Board that they will never receive a Barn Book  
The chairman signed a bill for the NBOH fees  
The Sullivan House on Cushing Hill appears to be abandoned. The BOH recommends that Rick will pursue the matter in court to try to find a receiver
9. Reviewed Correspondence

The ABOH November 3, 2014 meeting adjourned at 7:07 PM.

Respectfully submitted,  
Tom Flanagan  
Acting Secretary, ABOH